A B S T I M M U N G S V E R Z E I C H N I S

für die am \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stattfindende Wahl des Ortsgruppenausschusses der Ortsgruppe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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**(Fortsetzungsblatt)**

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